

Holy Trinity
Headington Quarry



Twenty-first Sunday After Trinity

20th October 2024

Words of welcome.

During the opening hymn, children are welcome to join the forest Sunday school taking place outside.

Hymn 810

Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel-day
sheds not its glorious ray,
let there be light.

Thou, who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind
let there be light.

Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move on the water's face
bearing the lamp of grace,
and in earth's darkest place
let there be light.

Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide
let there be light.

John Marriott (1780-1825)

The president says

In the name of the Father
and of the Son
and of the Holy Spirit
Amen

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you
and also with you.

Prayers of Penitence

A minister says

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins, to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen**

The president says

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive you your sins,

open your eyes to God's truth,
 strengthen you to do God's will
 and give you the joy of God's kingdom,
 through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

Firmly (♩ = 108)

The musical score is written for a single melodic line in treble clef, 2/2 time signature, and D major key. It consists of 41 measures. The tempo is marked 'Firmly' with a quarter note equal to 108 beats per minute. The score includes various dynamics: *f* (forte) at the beginning, *mf* (mezzo-forte) at measure 14, *p* (piano) at measure 25, and *ff* (fortissimo) at measure 41. The lyrics are printed below the notes, with line numbers 6, 10, 14, 20, 25, 29, 33, 37, and 41 indicating the start of each line of text.

Glo-ry to God in the high-est, and peace to his peo-ple on
 6 earth. Lord God, heav'n-ly King, al-might-y God and
 10 Fa-ther, we wor-ship you, we give you thanks, we praise you for your
 14 glo-ry. *mf* Lord Je-sus Christ, on-ly Son of the
 20 Fa-ther, Lord God, Lamb of God, you take a-way the sin of the
 25 world: *p* have mer-cy on us; *cresc.* you are sea-ted at the
 29 right hand of the Fa-ther: *f* re-ceive our prayer. For
 33 you a-lone are the Ho-ly One, you a-lone are the Lord,
 37 you a-lone are the most high, Je-sus Christ, with the Ho-ly
 41 *ff* Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

The Collect

Grant, we beseech you, merciful Lord,
to your faithful people pardon and peace,
that they may be cleansed from all their sins
and serve you with a quiet mind;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please be seated

The Liturgy of the Word

First Reading: Isaiah 53.4-end

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;

because he poured out himself to death,
and was numbered with the transgressors;

yet he bore the sin of many,
and made intercession for the transgressors.

This is the word of the Lord.

Thanks be to God.

Gospel Reading

Please stand. We repeat the refrain.

CELTIC ALLELUIA



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is a simple, flowing line with a mix of eighth and quarter notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes, with hyphens indicating syllable placement. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

Hear the Gospel of our Lord Jesus Christ according to Mark

Glory to you, O Lord.

Gospel reading: Mark 10:35-45

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the

baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.
Praise to you, O Christ

Sermon

Revd Dr Laura Biron-Scott

Nicene Creed

Please stand

Let us declare our faith in God.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Please sit or kneel. The following response may be used:

Lord, hear us.

Lord, graciously hear us.

We pray for those who are sick or in particular need:

*Grace, Josie, Kitty Datta, Atmadeep Novo Datta, Bob Southgate,
Benjie, Caroline Winwood, Enid Owens, Pam, Madeline Tarrant,
Veronika, Kenneth Sanders, Robert Twycross.*

Those who have died recently:

Adam Owen.

Those whose anniversary of death falls at this time:

Victor Walker, Elfreda Matthews.

And at the end

Merciful Father,

**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

Please stand

To crown all things there must be love
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.
The peace of the Lord be always with you
and also with you.

A minister says

Let us offer one another a sign of peace

All may exchange a sign of Peace

Hymn 632

Fill thou my life, O Lord my God,
in every part with praise,
that my whole being may proclaim
thy being and thy ways.

Not for the lip off praise alone,
nor e'en the praising heart
I ask, but for a life made up
of praise in every part:

Praise in the common things of life,
its goings out and in;
praise in each duty and each deed,
however small and mean.

Fill every part of me with praise:
let all my being speak
of thee and of thy love, O Lord,
poor though I be and weak.

So shall no part of day or night
unblest or common be,
but all my life, in every step
be fellowship with thee.

Horatius N. Bonar (1808-1889)

Taking of the Bread and Wine

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

Amen.

The Eucharistic Prayer

Please sit or stand as you are most comfortable

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and singing:

Easily (♩ = 100) *mp* UPPER VOICES ONLY

Ho - ly, ho - ly, ho - ly Lord,

mf ALL *cresc.*

God of power and might, God of power and might,

f

Heav'n and earth are full of your glo - ry. Ho -

ff

san - na, Ho - san - na, Ho - san - na in the high - est.

Quiet and reflective (♩ = 100)
p
 Bles - sed is he who comes in the name of the
 Lord.
mp warmly
 Ho - san - na, Ho - san - na, Ho - san - na in the
p hushed
 high - est. Bles - sed is he who comes in the name of the Lord.

We praise and bless you, loving Father,
 through Jesus Christ, our Lord;
 and as we obey his command,
 send your Holy Spirit,
 that broken bread and wine outpoured
 may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
 and, taking bread, he praised you.
 He broke the bread, gave it to them and said:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

When supper was ended he took the cup of wine.
 Again he praised you, gave it to them and said:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.

And so, Father, we remember all that Jesus did,
 in him we plead with confidence his sacrifice
 made once for all upon the cross.
 Bringing before you the bread of life and cup of salvation,
 we proclaim his death and resurrection until he comes in glory.

Praise to you, Lord Jesus:

mf CONGREGATION

Dy-ing you de-destroyed our death, ris-ing you re-stored our
life: Lord Je - sus, come in glo - ry.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with the blessed Virgin Mary and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit, all honour and glory are yours,
O loving Father, for ever and ever.
Amen.

The Lord's Prayer

Please sit or kneel

As our saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever.
Amen.**

Breaking of the Bread


We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Gently flowing (♩ = 63)

mf CONGREGATION



Lamb of God, you take a - way the
sins of the world: have mer - cy, have mer - cy on us.
p Lamb of God, you take a - way the sins of the world:
a little slower
Grant us, grant us peace.

Giving of Communion

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

This is God's table and all are welcome. Please follow the directions of the stewards. We will form two lines to receive communion – the bread is distributed from the chancel step, and the wine is distributed from the lady chapel step. Please return to your pew via the north aisle. Stewards will be on hand to direct you!

If you are wearing a mask, it is most practical if you remove it before receiving communion. Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread).

If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Choir Anthem Thou knowest Lord the secrets of our hearts –
Henry Purcell

Hymn 358

Be still, for the presence of the Lord, the Holy One, is here;
come bow before him now with reverence and fear:
in him no sin is found -- we stand on holy ground.
Be still, for the presence of the Lord, the Holy One is here.

Be still, for the glory of the Lord is shining all around;
he burns with holy fire, with splendour he is crowned:
how awesome is the sight -- our radiant King of light!
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place:
he comes to cleanse and heal, to minister his grace.
No work too hard for him, in faith receive from him.
Be still, for the power of the Lord is moving in this place.

David J. Evans (b. 1957)

Prayer after Communion

Father of light,
in whom is no change or shadow of turning,
you give us every good and perfect gift
and have brought us to birth by your word of truth:
may we be a living sign of that kingdom
where your whole creation will be made perfect
in Jesus Christ our Lord.

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.**

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Sending Out

Please stand

Hymn 476

Forth in thy name, O Lord, I go,
my daily labour to pursue;
thee, only thee, resolved to know,
in all I think or speak or do.

The task thy wisdom hath assigned
O let me cheerfully fulfil;
in all my works thy presence find,
and prove thy good and perfect will.

Give me to bear thy easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to your glorious day;

For thee delightfully employ
whate'er thy bounteous grace hath given:
and run my course with even joy,
and closely walk with thee to heaven.

Charles Wesley (1707-1788)

The Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Voluntary: Concerto in A Minor, 1st Movement (BWV593) –
J.S. Bach (1685-1750)

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Please join us for refreshments, served at the back of church. Please keep the flow moving by heading away from the serving hatch once you've got a drink, and feel free to use the space at the back of church or in our meeting room to mingle.

Please take this booklet away with you, and recycle it when you have finished with it. We no longer pass the collection plate around during the service, but you are welcome to use the collection plate at the back of church, or the contactless machine, if you would like to make a donation to support the work of our church. If you would like to sign up to regular monthly giving, please visit www.hthq.uk/giving-to-the-church for more information.

Notices: October 20th

Please read the weekly notices to find out about upcoming events and services. Clergy will highlight some of these notices in their brief welcome. If there is something you would particularly like highlighted at the start of the service, please notify the clergy (by email or phone) in good time before the service, or speak to them before the service starts if this is not possible.

Sunday October 20th: The Twenty-First Sunday after Trinity

8am Holy Communion

President: Revd Laura Biron-Scott

10am Parish Eucharist with Forest Sunday School

President: Revd Emily Hockliffe Essex

Preacher Revd Laura Biron-Scott

Organist: Andrew Patterson

Midweek Services

Morning Prayer: 9am Monday and Tuesdays

Midweek Communion: 10am Wednesdays

Sunday October 27th: The Twenty-second Sunday after Trinity

8am Holy Communion

10am Parish Eucharist with Forest Sunday School

A prayer for the end of the project:

God of vision and hope,
we thank you for our church building;
a place of prayer and pilgrimage,
witnessing to your love and presence in our midst.
We thank you for guiding us through
to the completion of the building project.
Keep us united in vision and focus as we celebrate this milestone, and
grant us your peace.
in the name of Jesus Christ our Cornerstone.
Amen.

The deadline for the next online newsletter is **Thursday 24th October**. If you have any items and photos to contribute, please email them to Yue-Yi Hwa at newsletter@hthq.uk. Thank you very much.

URGENT HELP NEEDED on Sunday 27th October at 6.30pm to clear the Coach house main room in preparation for resurfacing floor works commencing 8am Monday 28th October.

We need to move the chairs, tables and piano into another part of the building. Some will go in the store room and there is room in the Jackson room. **We do urgently need some help** with this as the firm will not do the job unless the room is clear. Please will you consider helping as many hands make light work! Contact Churchwardens Margaret and Linda. Thank you.

Autumn Fair Thank you to everyone who donated items or came to the Fete last Saturday. We were so lucky with the weather. We banked just over £1,312 in cash to which we can add £110 taken on the card machine. The completed Gift Aid forms are estimated to raise about another £260 to add to the total. *Our thanks to the hardworking Fete organisers*

Fete committee: Derek and Margaret Taylor (765051), Mike and Lisa (768077), Linda & Howard (765003), Janet Foot (762450)

All Souls Service 3rd November 5pm If you would like to have a name read out, please write this on the list at the back of church or ring Helen in the office on 762931 and leave a message on the answerphone. Thank you.

Date for your diary Laura's last service at Holy Trinity will be the 10am

Service on November 24th. There will be a lunch celebration in church after the service, so look out for more updates in the notices.

Church Cleaning team members needed Now that the extension is complete, and we have more space to keep clean, we are looking for people to augment the cleaning teams. We currently have teams of 2, who clean every 5th week. Could you help in this role? If so please speak to Janet Masters or the wardens to find out more to see if you can help out.

Macmillan Coffee Morning. I'm pleased to report that I have sent a cheque for £150 to Macmillan Cancer Support. Many thanks to those who contributed to this cause. Sheila Allcock.

HTHQ 175 Talking History the HTHQ175 committee have put together a programme of talks celebrating Holy Trinity's 175th Anniversary year:
Wednesday 6 November Remembrance Commander John Drummond
Wednesday 4 December Blessed Virgin Mary Revd Emily Hockliffe Essex
Wednesday 8 January C.S. Lewis's Oxford Prof Simon Horobin
Further dates to be announced.

The evening begins with refreshments at 6.45pm, the talk beginning at 7pm, and discussions close at 7.45pm. All are welcome in church.

The Lion, the Witch and the Wardrobe is coming to Aylesbury Waterside Theatre in **2025!** I have reserve seats for **Saturday 11th October 2025 at 2pm** seat cost £28 each please let me know if you're interested as a deposit will have to be paid by Christmas. Frances Farrar.
- frances.farrar23@gmail.com

Laura to leave Holy Trinity. All who attend worship at Holy Trinity, and all who listen to broadcasts of our services whether at home or from hospital, will welcome the good news that the building work has very nearly been completed. We, therefore, feel great gratitude to our Vicar, the Revd. Laura Biron-Scott, whose faith, prayerfulness, perseverance, dedication and capacity to get along with other people, have guided us safely to so happy a conclusion. However, one of Laura's predecessors at Holy Trinity used to say that the reward for good work is more work, and that proves to be true in Laura's case as well. Laura will, in fact, be leaving the Parish at the end of November to take on a role of ministry in an academic environment as Chaplain of Balliol College, Oxford. So our joy is tinged with sadness at her departure, but a sadness relieved by the thought that she will remain close by and we still might hope to see her from time to time. We ask for God's blessing upon Laura and we pray for her ministry in her new calling.

Tots Mornings open to all babies, toddlers, and preschoolers on Tuesdays in term time in the Coach House on **Tuesdays**. Stay & Play will be 10-11am and Story & prayers 11am – 11.15am. No need to book just come along. All are welcome.

Hearing Loop Update: we're very sorry that our loop system is not working at the moment. We expect to have it back in action by the end of the month. Our sincere apologies for the inconvenience.

This week's Eco Tips: Other thoughts on maximizing comfort and minimising heating bills by checking areas that let the cold in. Are more draft excluder strips needed round the sides of external doors or windows? Has the foil from behind radiators on external walls fallen away over the summer months? If so, fix it. Check next week's Notices for our final seasonal tip. *Hilary Rollin, Eco Group*

Save the Date: The Autumn Eco Talks Series starts with water engineer David Ramsbottom speaking on: 'Floods, causes, alleviation and complications on **Wednesday October 23rd**. On Thursday November 14th Judy Webb of Friends of Lye Valley will give a presentation about Lye Valley SSSI- this very precious asset, right on our doorstep. Exact title tbc. Both talks will be in the Coach House, starting at **7.30pm** with refreshments at 7.15pm. Hilary Rollin, Eco Group.

Eco Resources Autumn/Winter 2024

If you are looking for information on ECO matters, you might like to follow the link below for ideas on book titles, links to Zoom sessions (live and recorded), talks etc. Hilary Rollin, Eco Church Group

Go to: <https://www.hthq.uk/eco-church-resources/>

Pastoral care team Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers on back page) or Helen Day, Janet Masters, or Anne Tarassenko.

Holy Trinity Headington Quarry
*An open door between heaven and earth,
showing God's love to all.*

As the Anglican parish in Headington Quarry, Risinghurst and Wood Farm, we are here for every local resident. Our church is open every day. We hope that you will find God's peace as you come to pray or just sit and rest awhile. If you have questions about the Christian faith or would like to find out more about church life, please get in touch:

Contact us

Vicar: Revd Dr Laura Biron-Scott
vicar@hthq.uk [01865 762835](tel:01865762835)

Associate Priest: Revd Prof Rob Gilbert
associatepriest@hthq.uk

Curate: Revd Emily Hockliffe Essex
curate@hthq.uk [07979 931889](tel:07979931889)

Parish Office: office@hthq.uk [01865 762931](tel:01865762931)

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