Holy Trinity

Headington Quarry



The Baptism of Christ Sunday 12th January 2025

The Gathering

Words of welcome.

During the opening hymn, children are welcome to join the forest Sunday school taking place outside.

Hymn 99

Hail to the Lord's Anointed, great David's greater Son! hail, in the time appointed, his reign on earth begun! He comes to break oppression, to set the captive free, to take away transgression, and rule in equity.

He comes with succour speedy to those who suffer wrong; to help the poor and needy, and bid the weak be strong; to give them songs for sighing, their darkness turn to light, whose souls, condemned and dying, were precious in his sight.

He shall come down like showers upon the fruitful earth, and love, joy, hope, like flowers, spring in his path to birth: before him on the mountains shall peace, the herald, go; and righteousness in fountains from hill to valley flow.

Kings shall bow down before him, and gold and incense bring; all nations shall adore him, his praise all people sing:

to him shall prayer unceasing and daily vows ascend; his kingdom still increasing, a kingdom without end.

> James Montgomery (1771-1854) based on Psalm 72

The president says

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Greeting

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

Prayers of Penitence

The grace of God has dawned upon the world through our Saviour Jesus Christ.

Let us confess our sins.

Silence is kept.

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

Gloria in Excelsis

Glory to God, we give you thanks and praise Of heavenly joy and earthly peace we sing. We worship you, to you our hearts we raise, Lord God, Almighty Father, heavenly King.

Lord Jesus Christ, the Father's only Son, You bore for us the load of this world's sin. O Lamb of God, your glorious victory won, Receive our prayer, grant us your peace within.

Alone, O Christ, you are the only Lord, At God's right hand, in majesty most high. Who with the Spirit, worshipped and adored With all the heavenly host, we glorify.

Tune: 'Woodlands'

The Collect

Let us pray.

Silence is kept.

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit: grant to us, who are born again by water and the Spirit, that we may be faithful to our calling as your adopted children; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

The Liturgy of the Word

Old Testament Reading: Genesis 1. 1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

This is the word of the Lord.

Thanks be to God.

Gospel Reading

Please stand. We repeat the refrain.



The Gospel is announced.

Hear the Gospel of our Lord Jesus Christ according to Mark **Glory to you, O Lord.**

Gospel reading: Mark 1. 4-11

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.'

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on

him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

This is the Gospel of the Lord.

Praise to you, O Christ

Sermon

The Venerable Jonathan Chaffey, Archdeacon of Oxford

Nicene Creed

Please stand

Let us declare our faith in God.

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Please sit or kneel.

These responses may be used

Lord, in your mercy.

Hear our prayer.

We pray for those who are sick or in particular need:

Grace, Josie, Kitty Datta, Atmadeep Novo Datta, Bob Southgate, Benjie, Caroline Winwood, Enid Owens, Pam, Madeline Tarrant, Kenneth Sanders, Janet, Mollie Wilson, Maureen, Helen Day, Hunter Merritt, Tony Buttolph.

Those who have died recently:

Sheila Otway, Joan Miles, Benedict Alexis, Arthur Miller, Chris Hood, Mary Burr.

Those whose anniversary of death falls at this time:

Patrick Reck, Lesley Trinder, Allan Evans-Smith, Joyce Allen, Pauline Burge, Marion Tribe, Brian Thompson, Beryl Baker, Cynthia Bateman.

And at the end

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.

The Peace

Please stand

Let the peace of Christ rule in your hearts, since as members of one body you are called to peace. The peace of the Lord be always with you and also with you.

Let us offer one another a sign of Peace.

Hymn 108

When Jesus came to Jordan to be baptized by John, he did not come for pardon, but as his Father's Son. He came to share repentance with all who mourn their sins, to speak the vital sentence with which good news begins.

He came to share temptation, our utmost woe and loss, for us and our salvation to die upon the cross. So when the Dove descended on him, the Son of Man, the hidden years had ended, the age of grace began.

Come, Holy Spirit, aid us to keep the vows we make, this very day invade us, and every bondage break. Come, give our lives direction, the gift we covet most: to share the resurrection that leads to Pentecost.

Fred Pratt Green (1903-2000)

Taking of the Bread and Wine

The table is prepared and bread and wine are placed upon it.

Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord.

Amen.

Please sit or stand as you are most comfortable

The Eucharistic Prayer

The Lord be with you and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

All honour and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst.

In the coming of the magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

Holy, holy, holy! Lord God Almighty! All Thy works shall praise Thy name, in earth and sky and sea; Holy, holy, holy! merciful and mighty! God in three Persons, blessed Trinity!

Tune: 'Nicaea'

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son. On the night before he died he had supper with his friends

and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

(Bells are rung)

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

(Bells are rung)

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith Christ has died: Christ is risen: Christ will come again.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with the blessed Virgin Mary, and all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

Amen.

The Lord's Prayer

As our saviour taught us, so we pray.

Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Agnus Dei



Giving of Communion

God's holy gifts for God's holy people. Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

This is God's table and all are welcome. Please follow the directions of the stewards. We will form two lines to receive communion – the bread is distributed from the chancel step, and the wine is distributed from the lady chapel step. Please return to your pew via the north aisle. Stewards will be on hand to direct you!

If you are wearing a mask, it is most practical if you remove it before receiving communion. Please do not dip your wafer into the chalice. Please note that there is no obligation to take the chalice and it is fine still to receive communion in one kind only (the bread).

If you do not wish to receive communion and would prefer a blessing instead, please do come forwards as well.

Hymn 100

How brightly gleams the morning star! What sudden radiance from afar delights us with it's shining? God's glory breaks upon the night, and fills our darkened souls with light, who long for truth were pining! Your word, Jesus, truly feeds us, rightly leads us, life bestowing. Praise such mercy overflowing!

By you alone can we be blessedthen deep be on our hearts impressed the love that you have borne us. So make us ready to fulfil with fervent zeal your holy will, though many vex or scorn us. Saviour, let us gladly hear you, duly fear you, long to know you! All we are and have, we owe you. All praise to him who comes to save, who conquered death, and spurned the grave! Our adoration rises to him, the Lamb who once was slain, the friend whom none shall trust in vain, whose mercy yet surprises. Sing, you heavens, tell the story of his glory, till his praises flood with light earth's darkest places!

Prayer after Communion

Silence is kept.

Lord of all time and eternity, you opened the heavens and revealed yourself as Father in the baptism of Jesus your beloved Son: by the power of your Spirit complete the heavenly work of our rebirth through the waters of the new creation; through Jesus Christ our Lord.

Amen.

You have opened to us the Scriptures, O Christ, and you have made yourself known in the breaking of the bread.

Abide with us, we pray, that, blessed by your royal presence, we may walk with you all the days of our life, and at its end behold you in the glory of the eternal Trinity, one God for ever and ever.

Amen.

The Sending Out

Hymn 671

Please stand

I will sing the wondrous story of the Christ who died for me, how he left the realms of glory for the cross of Calvary. Yes, I'll sing the wondrous story of the Christ who died for me -- sing it with his saints in glory, gathered by the crystal sea.

I was lost but Jesus found me, found the sheep that went astray, raised me up and gently led me back into the narrow way.

Days of darkness still may meet me, sorrow's path I oft may tread; but his presence still is with me, by his guiding hand I'm led.

He will keep me till the river rolls its waters at my feet: then he'll bear me safely over, made by grace for glory meet. Yes, I'll sing the wondrous story of the Christ who died for me -- sing it with his saints in glory gathered by the crystal sea.

Francis Harold Rowley (1854-1952)

The Blessing

Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The Dismissal

We have seen his glory, the glory revealed to all the nations. Go in peace to love and serve the Lord.

In the name of Christ. Amen.

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Please do join us for refreshments in the Coach House via the Quarry Road path. Please take this booklet away with you, and recycle it when you have finished with it. We no longer pass the collection plate around during the service, but you are welcome to use the collection plate at the back of church, or the contactless machine, if you would like to make a donation to support the work of our church. If you would like to sign up to regular monthly giving, please visit www.hthq.uk/giving-to-the-church for more information.

Organ voluntary: Fantasia in G Minor - J.S. Bach

Notices: The Baptism of Christ

Sunday Jan 12th: The Baptism of Christ

8am Holy Communion

President: Revd Prof Rob Gilbert

10am Parish Eucharist

President: Revd Emily Hockliffe Essex

Preacher: The Venerable Jonathan Chaffey

Midweek Services

Morning Prayer: 9am Tuesday and Thursday in the Lady Chapel

Midweek Communion: Wednesdays at 10am

Sunday Jan 19th: The Third Sunday of Epiphany

8am Holy Communion

10am Parish Eucharist and Forest Sunday School

A prayer for the vacancy:

God of vision and hope, we thank you for all who have ministered here throughout the history of this church. In this time of vacancy, may we continue to grow in love, share in responsibility, and seek your vision for our future, in the name of Jesus Christ, our shepherd and our guide. Amen.

The Parish Office will be closed from **Tuesday 14th January** until further notice when Helen is on sick leave.

All notices must be emailed to Emily by **9am on Tuesday mornings** otherwise they will not be included in the service booklet. In Helen's absence volunteers will check the office email account, pay bills, print off booklets and materials and support Emily and Rob in the administration of the church. We are very grateful to all those who are helping at this time and ask the congregation to support them in any way they can.

Tots provision: Community Café From January 21st, we will be offering a Community Café space from 9.30am-11.30am on Tuesday mornings, making use of the new facilities in church. All are welcome, and most especially families with young children, as the meeting room will be set up for tots to play. If you would like to volunteer, we would be very grateful to hear from you regarding Tuesday mornings or the possibility of an afternoon slot around school pick-up time. Contact Emily for more info. The Gatehouse supports adults aged 25+ who are homeless, vulnerably housed, on low income and/or looking for company and community. Holy Trinity will again be providing soup for the Gatehouse - if you are able to make one or more batches of 2 litres of vegetarian soup by Sunday 26 January, please let Monika Blackwell know (mdblackwell@hotmail.com or 07880 797009).

On **Sunday 12 January** I leave some freezer bags, labels and instructions outside my house at 1 York Road, Headington, OX3 8NW. If you are unable to collect them please let me know and I will drop them off. Thank you - this nourishing and warming soup is very welcomed.

E-newsletter: The deadline for the next online newsletter is **Thursday 30th January**. If you have any items and photos to contribute, please email them to Yue-Yi Hwa at newsletter@hthq.uk. For this edition, your **favourite memories of Laura** during her time as our vicar would be particularly welcome. Feel free to write anything from a couple of sentences to 200 words. Thank you very much.

Racial Justice Reflection Day: members of the PCC and the wider congregation are invited to come together on Saturday 18 January to explore our understanding of and vision for what racial justice could look like in our church. We will be meeting from 9.30am to 1.30pm in church, including a soup lunch, assisted by Polly Falconer (Racial Justice Advisor to the Diocese) and our own Andrea Taylor (with expertise on Theories of Change) to

articulate our big picture vision from which, we hope, further action will flow. For more information or to sign up, please email curate@hthq.uk.

Save the date The Bishop of Oxford formally license Laura to her new post at Balliol College Chapel next Sunday **January 19th at 5.30pm**. All are welcome to attend the service of Choral Evensong. We ask for God's blessing upon Laura and we pray for her ministry in her new calling.

HTHQ 175 Talking History the HTHQ175 committee have put together a programme of talks celebrating Holy Trinity's 175th Anniversary year:

Wednesday 5 February Church and Eco-theology Dr Tom Crook
Tuesday 4 March History of the Quarry (speaker TBC)
Wednesday 9 April Racial Justice Revd Prof Rob Gilbert
Wednesday 7 May Morris Dancing (speaker TBC)
Wednesday 4 June Our changing church (speaker TBC)
The evening begins with refreshments at 6.45pm, the talk beginning at 7pm, and discussions close at 7.45pm. All are welcome in church.

This week's Eco Tips: Most of us lack the expertise to fix our belongings and bring them back to life, but the wonderful team at the Bullingdon Community Centre has a wealth of expertise and can work wonders with electrical and mechanical items. Visit on Tuesdays 10-12 (in term-time only). Refreshments available. Donations appreciated. *Hilary Rollin, Eco Group*

Eco Resources for Spring 2025: For suggestions on information re Eco Matters, including reading material, links to Zoom sessions etc. go to: https://www.hthq.uk/eco-church-resources

Pastoral care team Are you in need of support or would you like to talk to someone? We rely on you to let us know of anyone who is ill, or in hospital or who might welcome a visit. Please contact any of the clergy (numbers back page) or Helen Day, Janet Masters, or Anne Tarassenko.



Holy Trinity Headington Quarry

An open door between heaven and earth, showing God's love to all.



Open to all voice parts, the Choir meets for rehearsals on Thursday evenings. They currently aim to sing twice a month: at Choral Evensong and at our Parish Eucharist, plus special services at Christmas and Easter.

MUSIC AT HOLY TRINITY

Music is an important part of our worshipping life and we are always delighted to hear from musicians who would like to join us.

Music Group sings at our Parish Eucharist once a month. Combining chant, song, and world music, the Music Group is a more informal option, singing contemporary music in a variety of styles.



For more information, contact office@hthq.uk



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Get involved in worship...



READING & PRAYING

The first reading and the prayers of intercession are always led by a member of the congregation.

SERVING

Our serving team help to prepare the altar, carry the cross, and support the clergy in leading services.

BELLRINGING

Our bells connect us to the community and are an audible witness to our worship.

SOUND SYSTEM TEAM

Volunteers enable us to broadcast our services on Radio Cherwell as well as making people heard in church.



For more information, contact office@hthq.uk

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As the Anglican parish in Headington Quarry, Risinghurst and Wood Farm, we are here for every local resident. Our church is open every day. We hope that you will find God's peace as you come to pray or just sit and rest awhile. If you have questions about the Christian faith or would like to find out more about church life, please get in touch:

Contact us

Vicar: Vacancy

Associate Priest: Revd Prof Rob Gilbert

associatepriest@hthq.uk

Curate: Revd Emily Hockliffe Essex curate@hthq.uk 07979 931889

Parish Office: office@hthq.uk 01865 762931

Churchwardens: wardens@hthq.uk

Website: www.hthq.org.uk

Church post code for emergencies: OX3 8LQ